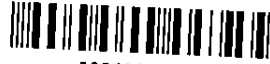


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2010/130 41 001 Page 1 of 2  
2002-09-27 12:53:21  
Cook County Recorder 26.50



0021064408

[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

*Lan*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Wells Fargo Home Mortgage, Inc. a California Corporation -**

in and to that certain Real Estate Mortgage dated **September 03, 2002**, all the rights, title and interest of undersigned, executed by **Ronald L. Diederich and Sara J. Diederich, Husband And Wife**

0021064407

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

a corporation  
and whose principal place

and recorded in Liber  
State of

page(s)  
**ILLINOIS**

**Cook**

County Records.

described hereinafter as follows:

**LOT 37 IN MUIRFIELD OF INVERNESS UNIT NUMBER 2, A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1983, AS DOCUMENT NUMBER 26525380, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1115 WOOD BURN COURT, INVERNESS, IL 60067.**

PIN: 02-08-300-034

**1115 Woodburn Court**  
**PALATINE, ILLINOIS 60067**

**FIRST AMERICAN TITLE**

ORDER # 140232  
344

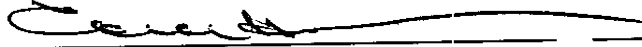
Investor Loan Number: **0822835**  
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

  
\_\_\_\_\_

By: Carol Harper  
Its: Asst. Secretary

By:  
Its:

Witness:

Witness:

**Majestic Mortgage Corporation**

STATE OF ILLINOIS  
COUNTY OF Cook

On **September 3, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

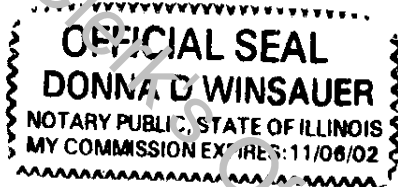
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_

Notary Public:

My Commission expires:

PREPARED BY: Donna Winsauer



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation  
309 N. Seymour  
MUNDELEIN, ILLINOIS 60060**

Send To 