2000-03-24 12:43:53

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY **REI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 5754295

CHL Loan # 3/34293	×6-	
KNOW ALL MEN BY THESE PRESENTS		
$O_{\mathcal{L}}$		
That Countrywide Home Loans, Inc. (Ka Countrywide Funding Corporation) DBA America's Wholesale Lender of		
the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable		
considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:		
Name(s):	KEVIN W. SAUB :R [
	NICOLE M. SAUBEK	
	P.I.N. 28-23-116-014	
Property	3736 ROSE MANOR TERRACE	
Address:	MARKHAM, IL 60426	
heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date 11/10/1995 and recorded in the Recorder's Office of Cook		
	nois in Book N/A of Official Records Page N/A is Document Number 95783257, to the	
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:		
LOT 14 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOU'T TOF THE INDIAN		
BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, ŁAST OF THE THIRD		
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
together with all the appurtenances and privileges thereunto belong or appertaining.		
together with an the appartenances and privileges increasite belong of appertuning.		
together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand and seal this 10 day of March, 2000.		
•		
	Countrywide Home Loans, Inc.(fka Countrywide	
	Funding Corporation) DBA America's Wholesale	
	Lender	
	Deanna Burns	
	Assistant Secretary	

SPANN

UNOFFICIAL COPY

STATE OF CALLFORNIA)		
COUNTY OF VENTURA))		
Burns Assistant Secretary, personally knewn to n			
Given under my hand and official scal, this <u>10</u> da	y 0. <u>1972 C. 2000</u> .		
A, HOWARD Commission # 1235127 Notary Public — California Ventura County My Comm. Expires Sep 19, 2003	Alland		
Commission expires <u>09/19/2003</u>	A. Howard Notary public		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF			
DEEDS IN WHOSE OFFICE THE MORGAGE	OR DEED OF TRUST WAS FILED.		
Mail Recorded Satisfaction To:	KEVIN W. SAUBERT 3736 ROSE MANOR TERRACE MARKHAM, IL 60426		
Countrywide Home Loans, Inc. Prepared By:			
Amie Howard			
1800 Tapo Canyon Road, SV2-88			

Simi Valley, CA 93063