

UNOFFICIAL COPY 0021065293

2012/0182 48 001 Page 1 of 3
2002-09-27 14:49:36
Cook County Recorder 28.00



0021065293

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0015438781 RLS#: 1448633



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CONNY L GUSTAFSSON, A MARRIED PERSON AND HOBBY CLARE R GUSTAFSSON, A MARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: JUNE 05, 2001

Recorded on: JUNE 14, 2001

as Instrument No. 0010519476 in Book No. 2905 at Page No. 0026

Property Address: 1313 CHANCELLOR, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 05-35-318-004-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2002

CENDANT MORTGAGE CORPORATION

By:

Kevin Patrick

Kevin Patrick, Assistant Secretary

*3/23
MAY
Y.W.*

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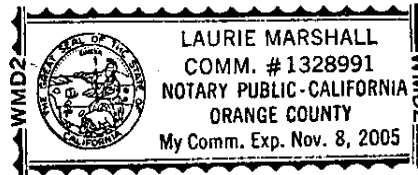
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State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 21, 2002 , before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laurie Marshall
(Notary Name): Laurie Marshall



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 LAURIE MARSHALL

CLERK OF COOK COUNTY CLERK'S OFFICE

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/01/99 AND RECORDED 03/03/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 99203306 PAGE CITY OF EVANSTON; LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2 AND 3 OF ROST AND CRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office