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2002-09-27 15:34:03

Cook County Recorder

26.50



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**SATISFACTION OF MORTGAGE**


THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHRISTA LILLIAN PETRICCA and CLEMENT ANTHONY PETRICCA JR, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 4/7/01, and recorded DOC# 0010419832, of the records of COOK County in the State of IL on 5/18/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

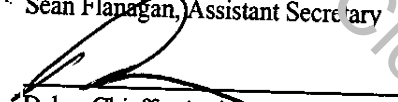
IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/9/02

DBA Ditech.com

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
Sean Flanagan, Assistant Secretary

  
Debra Chieffe, Assistant Secretary

STATE OF Pennsylvania

COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

37  
12  
4-  
147  
844C

On 9/9/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl

Notary Public in and for said County and State

My Commission expires: 2/6/06

LEGAL DESCRIPTION: LOT 26 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE S HALF OF THE W HALF OF THE SE QUARTER OF SEC 36, TWP 41N, R9E, OF THE 3RD P.M., IN THE VILLAGE OF HANOVER PARK

TAX ID: 06-36-408-007-0000

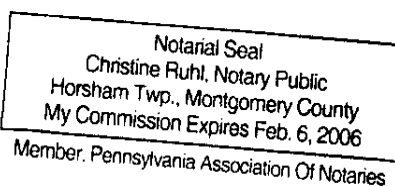
MORTGAGE AMT: \$45,000.00

PROPERTY ADDRESS: 1880 ASPEN DR  
HANOVER PARK IL 60103

RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
CHRISTA LILLIAN PETRICCA  
1880 ASPEN DR  
HANOVER PARK IL 60103



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Property of Cook County Clerk's Office