

UNOFFICIAL COPY

0021065496

1997/0308 27 001 Page 1 of 3  
2002-09-27 15:58:34  
Cook County Recorder 28.50



0021065496

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

*02-21390-BJA*  
**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**100 S Atkinson Rd #114 Crayslake, IL 60030**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **February 22, 2002**

**Narciso Mendez Jr. and Marie C Mendez, husband and wife**

, made and executed by

*3*  
*sw*

to and in favor of **First Financial Mortgage, Inc**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**Lot 48, Blk. 1, Eberhart**

such Mortgage having been given to secure payment of **One Hundred Thirty One Thousand Six Hundred  
Thirty Five and no/100**

**(\$ 131,635.00 )**

**0021065495**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 22, 2002**

**First Financial Mortgage, Inc**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Lauder \_\_\_\_\_  
(Signature)

Attest \_\_\_\_\_

**ATTORNEY IN FACT**  
(Title)

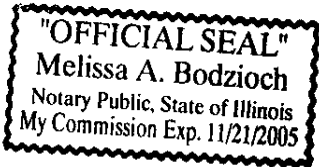
Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 2-22-02  
by Susan Lauder  
as Attorney in fact  
of **First Financial Mortgage, Inc**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Financial Mortgage, Inc**

### Property Description

LOT 48 IN BLOCK 1 IN EBERHART, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-14-216-001-0000

CKA: 5701 SOUTH TUMBULL AVENUE, CHICAGO, ILLINOIS 60629

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523