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2013/0209 11 001 Page 1 of 3
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Cook County Recorder 28.50

PURSUANT TO THE
FAIR DEBT
COLLECTION
PRACTICES ACT,
YOU ARE ADVISED
THAT THIS LAW
FIRM IS DEEMED TO
BE A DEBT
COLLECTOR
ATTEMPTING TO
COLLECT A DEBT
AND ANY
INFORMATION
OBTAINED WILL BE
USED FOR THAT
PURPOSE.



0021065587

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY
DEPARTMENT, CHANCERY DIVISION

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Plaintiff,

020117656

VS.

NO.

COMMERCIAL NATIONAL BANK OF
CHICAGO, AS TRUSTEE UNDER
TRUST AGREEMENT DATED JULY
30,1992 AND KNOWN AS TRUST
NUMBER 1119,, GUS
GREGORY;ALBANY BANK AND
TRUST COMPANY, as Trustee
Under Trust Agreement dated
April 26,1993 and known as
Trust Number 11-
4943;VASILIOS VELELEKOS;
DENISE VELELEKOS;NICK
DEVROS, d/b/a N.D HVAC
Installer and Service and
d/b/a N.D. Sheet Metal and
Refrigeration, lien
claimant per document No.
002-0488079;DONNA SCOLES,
judgment creditor per
memorandum of judgments
recorded as document
Numbers 001-1212687, 002-
0631310 and 002-0631311

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on ~~SEP 27 2002~~, and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1:

TRACT 1: THE SOUTHEASTERLY 30 FEET OF LOT 3 IN THE SUBDIVISION OF LOT 21 IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF SUB-LOT 1 IN THE SUPERIOR COURT DIVISION OF LOT 2 IN THE COURT PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 24 IN DANIEL NASLUND'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS

TRACT 2: LOT 23 IN DANIEL NASLUND'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 79 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 56.25 FEET OF THE NORTH 292.95 FEET OF THE EAST 122.84 FEET OF WEST 155.84 FEET OF THE NORTH HALF OF LOT 3 IN GALITZ SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE NORTH HALF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-18-124-009 as to Tract I of Parcel 1; 14-18-124-010 as to Tract 2 of Parcel 1; 13-01-108-028 as to Parcel 2; 10-22-205-053 as to Parcel 3

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1992 AND KNOWN AS TRUST NUMBER 1119, as to Count I, GUS GREGORY as to Count II, ALBANY

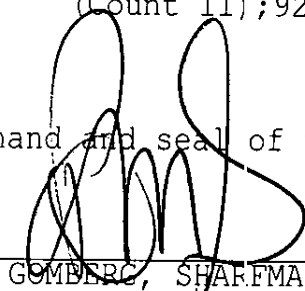
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- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 4535 N. Lincoln Avenue, Chicago, IL 60625 (Count I) 6230 N. Troy Street, Chicago, IL 60659, (Count II) 8637 N. Keeler Avenue, Skokie, IL 60076 (Count III)
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1992 AND KNOWN AS TRUST NUMBER 1119, as to Count I, GUS GREGORY as to Count II, ALBANY BANK AND TRUST COMPANY, as Trustee Under Trust Agreement dated April 26, 1993 and known as Trust Number 11-4943 as to Count III
 - b) Mortgagee: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 - c) Date of mortgage: September 1, 1992
 - d) Date and Place of Recording: September 10, 1992
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 92-671107 (Count I); 92671110 (Count II); 92671109 (Count III)

Witness my hand and seal of this Court.

Signature:



GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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