

File # 20386231 MTC/1440 All  
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3442 N. Southport  
Chicago, IL 60657

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9191/0040 83 003 Page 1 of 2  
2002-09-30 13:44:10  
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto O'NEILL AND SONS CONSTRUCTION AND MANAGEMENT, INC representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the 4, 7, 7 day SEPTEMBER, DECEMBER, DECEMBER 2001, 2001, 2001 and recorded in the Recorder's Office of COOK county in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0010869942, 0020102379, 0020102380 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 7 IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15, INCLUSIVE IN THE SUBDIVISION OF LOT 9 OF HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14, (EXCEPT THE EAST 329 FEET OF SAID BLOCK) IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, AND THE 32 FEET WEST OF AND ADJOINING LOT 8 AND SUBDIVISON LOTS 4 TO 15 INCLUSIVE, IN LOT 9 IN SAID HENRY KNOP'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

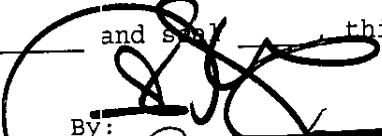
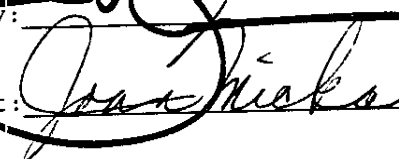
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-412-031-0000

Address(es) of Premises : 2620 NORTH MILDRED AVENUE, CHICAGO, ILLINOIS 60614

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 23 of MAY, 2002.

By:  (SEAL)  
Attest:  (SEAL)

2 AS  
W.C.

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary-public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of MAY, 2002.

*Detta Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Clerk's Office