

UNOFFICIAL COPY 00210660

2252/0170 07 001 Page 1 of 3
2000-03-24 13:06:16
Cook County Recorder 25.50

RELEASE DEED
0008628364 Susanna C. Parker



MAIL TO:
Fidel Maldonado
99 Bluebird Ln
Foley, MO 63347

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
FIDEL MALDONADO
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 05, 1999, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 99455276
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 13 36 400 018
Property address: 1942 North Fairfield, Chicago IL 60647
SEE ATTACHED LEGAL DESCRIPTION

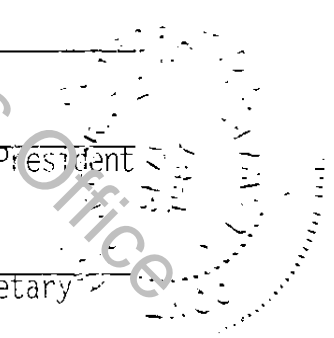
Witness _____ hand _____ and seal _____ this March 02, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

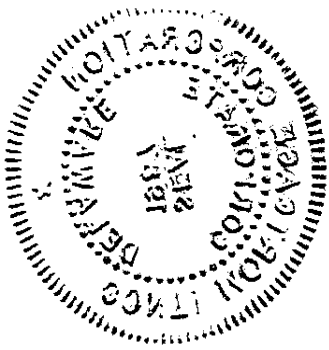
John A. LaRue, III, Asst. Secretary



S.Y
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N-
M.Y
G.M

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

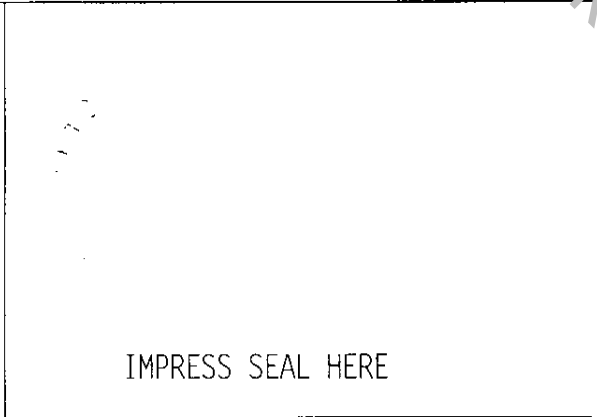
Given under my hand and notarial seal this 318, 2000.

Antoinette M. Taylor

Notary Public: Antoinette M. Taylor

Notary Seal
Antoinette M. Taylor, Notary Public
Harboro Boro, Montgomery County
My Commission Expires Nov. 12, 2002

My commission expires on _____



00210660

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I HEREBY CERTIFY
THAT THIS IS A TRUE
AND ACCURATE COPY
OF THE ORIGINAL.

BY: *J. Cook*

WHEN RECORDED MAIL TO:

THE LOAN STORE INC.
338 N. SARAH
ST LOUIS, MISSOURI 63108

Loan No. 98-0416

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 5, 1999.
The mortgagor is FIDEL MALDONADO AS HIS SOLE AND SEPARATE PROPERTY

("Borrower"). This Security Instrument is given to
THE LOAN STORE INC., A MISSOURI CORPORATION
which is organized and existing under the laws of MISSOURI, and whose address is
338 N. SARAH
ST LOUIS, MISSOURI 63108

("Lender"). Borrower owes Lender the principal sum of
FIFTY SEVEN THOUSAND AND 00/100*****
Dollars (U.S. \$ 57,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JUNE 1, 2014. This Security Instrument secures to Lender: (a)

the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in

COOK County, Illinois:
LOT 45 AND THE NORTH 1/2 OF LOT 44 BLOCK 2 IN EDGAR M. SNOW & CO'S
SUBDIVISION, BEING CHARLES MORRIS NEW SUBDIVISION CE PART OF BLOCK 2
OF BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 1336-400-018

00210660