

UNOFFICIAL COPY

Prepared By:

Karen J. NemeC Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

0021068574

2029/0284 18 001 Page 1 of 2
2002-09-30 12:05:44
Cook County Recorder '02 '00

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO
ILLINOIS 60610



0021068574

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0089498232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 2002
executed by

Michael H. Berkson AND

Grace G. Berkson, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

21068573

Cook

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1846 N. Sedgwick Street, # A-1, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CORLEY FINANCIAL CORPORATION

COUNTY OF COOK

On

09-18-02

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cook

County,

My Commission Expires

02-18-06

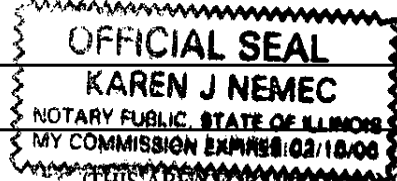
By: JAMES F. BRADY

Its: PRESIDENT

By: GALE L. LUKAT

Its: SECRETARY

Witness:



(THIS AREA FOR OPTIONAL NOTARIAL SEAL)

BOX 333-CTI

CTI 8046067 30F3 300 20103

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STREET ADDRESS: 1846 N SEDGWICK STREET #A-1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-311-051-1002

LEGAL DESCRIPTION:

UNIT A-1, IN 1846 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6 AND THE NORTH 1/2 OF LOT 7 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26 015 664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

21068574