

UNOFFICIAL COPY

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2023, 0064 15 001 Page 1 of 2  
2002-09-30 10:09:42  
Cook County Recorder 26.50

Prepared By:

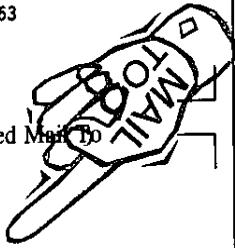
PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



0021068854

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463



0021068853

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-63-01161

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2002  
executed by

ROGER L. SCHNEIDER AND  
LAURA S. SCHNEIDER, HUSBAND AND WIFE

to PALOS BANK & TRUST COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
7439 W. 181ST PLACE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On SEPTEMBER 26, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

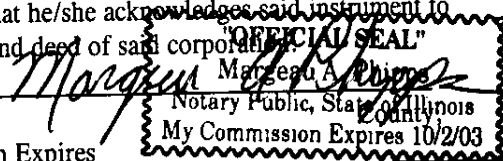
Michael J. Constantino  
known to me to be the Sr. Vice President  
and Robert A. Shanks  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Michael J. Constantino  
Its: Sr. Vice President

By: Robert A. Shanks  
Its: Vice President

Witness:

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

27-24-207-011-0000

Property of Cook County Clerk's Office

LOT 173 IN BREMENTOWNE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-63-01181

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