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2002-09-30 09:05:57
Cook County Recorder 26.00

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEW LENOX STATE BANK of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 22ND day of NOVEMBER, A.D. 1994, and recorded DECEMBER 5TH 1994 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 04016145, and a certain Modification of Mortgage bearing date the 1ST day of MAY, A.D. 1998 and recorded MAY 9TH, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 98-413994 to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 21 IN WESTERN BUILDERS INDIAN VILLAE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 12, 1975 AS DOCUMENT NUMBER 23018324, IN COOK COUNTY, ILLINOIS.

PIN Number: 18-19-211-018
Loan Number: 71000183

Property Address: 6477 THUNDERBIRD
INDIAN HEAD PARK, IL. 60525

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized signer, this 28TH
day of AUGUST, A.D. 2002.

By: *Ronald Meyer*
RONALD MEYER, Vice President

Attest: *Cynthia Davis*
CYNTHIA DAVIS, Authorized Signer

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