

UNOFFICIAL COPY 0021069482

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2002-09-30 11:52:17
Cook County Recorder 28.50



0021069482

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

TCA, INC.
0208-00264

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6057 W Belmont Chicago, IL 60634
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **September 12, 2002**, made and executed by
DAVID L MAYNARD and GINA MAYNARD, husband and wife

to and in favor of **First Financial Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Fifty Six Thousand and no/100**

(\$ **156,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 12, 2002

First Financial Mortgage Inc

Witness _____

(Assignor)

Witness _____

By: *Susan Linder*
ATTORNEY IN FACT
(Title)

Attest _____

Seal: _____

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 12 September 2002
by *Susan Linder*
as attorney
of **First Financial Mortgage Inc**



[Individual Acknowledgment]

Theresa K Ensey

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Financial Mortgage Inc

Commitment Number: 0208-00264

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 13 (EXCEPT THE NORTH 78 FEET) IN BLOCK 46 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-18-231-023-0000

CKA: 5859 SOUTH NAGLE CHICAGO, ILLINOIS 60638

Property of Cook County Clerk's Office