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Cook County Recorder 30.50

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603
8657509-1



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 98061408 01/23/1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

CONT-FIXTURE FILING

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE NATIONAL LEASING CORPORATION

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY 3pages 28657509-1

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Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.80 feet to the point of beginning of land herein described; thence due East 185.08 feet; thence due North 56.70 feet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due North of the point of commencement; thence due North along the West line of, and its Northerly extension, South Mason Avenue 610.50 feet to the South line of the Commonwealth Edison Company right-of-way (being a line 200.0 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 500.0 feet; thence due South 667.20 feet to the point of beginning; in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1:

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.0 feet; thence due North 435.80 feet; thence due East 169.08 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due East 16.0 feet; thence due South 32.0 feet; thence due West 16.0 feet to the point of beginning; in Cook County, Illinois.

and

EXCEPTION PARCEL 2:

That part of the South 37.31 feet of the North 237.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point on a line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

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West 500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 14.98 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 63.94 feet to the point of beginning; in Cook County, Illinois.

7200 S. Mason Avenue (MN)
Bedford Park, Illinois

Permanent Index No. 19-29-100-059
19-29-200-038

Lessor: 

Lessee: 