LICC FINANCING STATEMENT AMENDMENT

	(front and back) CAREFULLY				
A. NAME & PHONE OF	CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDG	SMENT TO: (Name and Address)			00210696	71
LexisNexi	s Document Solutions	\\			
	LaSalle Street				
Suite 2260					
Chicago, I					
Chicago, i	8657515-	/			
<u> </u>					
			THE ABOVE SPACE	IS FOR FILING OFFICE	
1a. INITIAL FINANCING STA	TEMENT FILE #	3/11/1998		1b. This FINANCING STAT to be filed [for record] (REAL ESTATE RECO	or recorded) in the
98192447				<u> </u>	
2. TERMINATION: eff	ectiveness of the Finan ins Statement ide	antified above is terminated with respect	to security intereset(s) of the Se	cured Party authorizing this 1	Otata
3. X CONTINUATION: continued for the addi	Effectiveness of the Financing Statement tional period provided by application law.	identified above with respect to security	interest(s) of the Secured Party	authorizing this Continuation	Statement is
4. ASSIGNMENT (ful	I or partial): Give name of assignee in iter	m 7a or 7b and address of assignee in ite	em 7c; and also give name of as	signor in item 9.	
5. AMENDMENT (PART)	/ INFORMATION): This Amendment	urfricis Debtor or Secured F	Party of record. Check only one	of these two boxes.	
Also check one of the follo	wing boxes and provide appropriate infor	mation ir nen s 6 and/or 7.	1575 Oin	Ci ADD come: Complet	o item 7e or 7h, and elso
CHANGE name and/or name (if name change	address: Give current record name in ite) in item 7a or 7b and/or new address (if a	am 6a (r 6b; also give new address change) in item 7c.	LETE name: Give record name be deleted in item 6a or 6b.	item 7c; also complet	e item 7a or 7b. and also e items 7d-7g (if applicabl <u>e).</u>
6. CURRENT RECORD II		<u> </u>		<u> </u>	
6a. ORGANIZATION'S	4AME	4			
OR 66. INDIVIDUAL'S LAST	F NAME	FIRST N' AME		MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR	ADDED INFORMATION:				
7a. ORGANIZATION'S			Ox.		
OR 76 INDIVIDUALS LAS		FIRST NAME	<u>'()</u>	MIDDLE NAME	SUFFIX
7b. INDIVIDUAL'S LAS	í NAME	PIRST NAME		MIDDLE NAME	00.7
		CITY		STATE POSTAL CODE	COUNTRY
7c. MAILING ADDRESS		John T.	(Q ₂		
	ADD'NL INFO RE 7e. TYPE OF OR	CANIZATION 75 HIRISDICTION	OF ORGANIZATION	rg. GRGANIZATIONAL ID]
7d. TAX ID# S\$N OR EIN	ORGANIZATION	GANIZATION 71. JUNISDICTION	OF ORGANIZATION	1	
O AMENDMENT (COLL	DEBTOR CHANGE): check only one b	DOY.			1 11191
Describe collateral	eleted or added, or give entire	restated collateral description. or desc	ribe collateral assigned.	Office	
_	_	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
CONT-FIXTURE	FILING			(0)	
		THE ALTERNATION		A) If He is in an Assessing	shorted by a Dahter which
NAME OF SECURED adds collateral or adds the	D PARTY OF RECORD AUTHORIZ	ZING THIS AMENDMENT (name of ation authorized by a Debtor, check here	assignor, if this is an Assignmen	t). If this is an Amendment at TOR authorizing this Amendr	uthorized by a Debtor which nent.
9. NAME OF SECURED adds collateral or adds the [9a. ORGANIZATION'S]	e authorizing Debtor, or if this is a Termina	ZING THIS AMENDMENT (name of ation authorized by a Debtor, check here	assignor, if this is an Assignmen	t). If this is an Amendment at TOR authorizing this Amendr	uthorized by a Debtor which ment.
adds collateral or adds the	e authorizing Debtor, or if this is a Termina	ation authorized by a Debtor, check here	assignor, if this is an Assignmer and enter name of DEB	t). If this is an Amendment at TOR authorizing this Amendr	uthorized by a Debtor which nent.

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10. OPTIONAL FILER REFERENCE DATA

IL-COOK COUNTY

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
	NITIAL FINANCING STATEMENT FILI 192447	E # (same as item 1a on Amenda 03/11/1998	ment form)		
12. 1	NAME OF PARTY AUTHORIZING T 12a. ORGANIZATION'S NAME	HIS AMENDMENT (same as iten	n 9 on Amendment form)		
	LASALLE NATIONAL LE	ASING CORPORATIO	N		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
	Use this space for additional infor BTOR NAME	mation:	<u> </u>		

PRAIRIE PACKAGINC INC. 7207 S. MASON AVINJE

BEDFORD PARK, IL 60638

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Exhibit B

Legal Description of the Property

LATE 1 IN THE SUBDIVISION OF PART OF THE BAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 36, TOMESHIP 38 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1962 AS DOCUMENT 26193290; IN COOK COUNTY, ILLINOIS.

PIN: 18-36-101-009

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