UNOFFICIAL COPY

0021069784

2031/0098 52 001 Page 1 of 2002-09-30 11:08:26

Cook County Recorder

8900482

28.50



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Rezeived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST. CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A.

, a corporation

organized and existing under the laws of FEDERAL SAVINGS BANK (herein "Assignee"), whose address is 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

June 5, 2002 a certain Mortgage dated , made and executed by ERIC R.

SULLIVAN, MARRIED TO JENNIFER R. S'ULLIVAN and DORIS M. LEONI, A SINGLE

PERSON

CHICAGO HEIGHTS.IL 60411 whose address is 155 S. FLOYD LANE

to and in favor of DRAPER AND KRAMER MORTGAGE CORP. DELAWARE

upon the

following described property situated in COOK

of Illinois PROPERTY TAX ID NUMBER

County, State (32-08-410-014)

SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of Eighty One Thousand Two Hundred Dollars and no/100 (\$ 81,200.00 **/**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.0020956132) of the

Records of COOK

County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPPOS 19 Page 2 of

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 2002

OFFICIAL SEAL

CYNTHIALEONARD NOTARY PUBLIC, STATE OF ILLINOIS

This Instrument Prepared by Taffice Hawkins

CHICAGO, IL 60603 TAX I.D. NUMBER: (32-08-410-014)

155 S. FLOYD LANE

CHICAGO HEIGHTS.IL 60411

<u>AND KRAMER MORTGAGE CORP.</u>

(Assignor)

By: (Signatu

Vice President

CHRISTINE

ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST.

, tel. no.: (312) 795-2358 COOK COUNTY CLORA'S OFFICE

-995M1 (9512).03

UNOFFICIAL COPY

IN NORMAL

OF THE SOUTH.

OUTHWEST QUAR.

AST OF THE THIRD PR.

IREOF RECORDED JUNE 22.

JUNTY, ILLINOIS.

P. J. 32-08-410-614 LOT 71 IN NORMANDY VILLA, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1956 AS DOCUMENT 16623829, IN COOK

0021069784 Page 3 of