

UNOFFICIAL COPY 0021069948

Loan #: 041036606

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2002-09-30 11:32:17  
Cook County Recorder 26.00

Prepared by:  
Option One Mortgage Corporation  
3 Ada, Irvine CA 92618  
800-704-0800



~~Not Recording Return~~  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90739  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

~~0010579045~~  
~~3282/0125 45 001 Page 1 of 2~~  
~~2001-07-02 09:40:49~~  
~~Cook County Recorder 23.50~~

**RECORD FIRST**

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

12-031

LOAN NO. 041036606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*Option One Mortgage Corporation\**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2000  
executed by ANDREA CABRERA, A SINGLE WOMAN

to EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1011 EAST TOLSON AVENUE, SUITE 525, DES PLAINES, ILLINOIS  
60018 and recorded as Document No. 00244364, by the County COOK  
Recorder of Deeds, State of ILLINOIS BK 2547 Pg. 19 on 4-7-00 described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 20-08-316-026 VOL 419

\* Re-Record to correct Assignee's name 0021069948

P.I.N.: 20-08-316-026 VOL 419

Commonly known as: 5430 SOUTH JUSTINE, CHICAGO, ILLINOIS 60609  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ILLINOIS  
COUNTY OF COOK

EXECUTIVE FINANCIAL CORPORATION, AN  
ILLINOIS CORPORATION

On March 30, 2000 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared PAUL BREYTMAN  
known to me to be the SENIOR V.P.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

*Paul Breytman*  
By: PAUL BREYTMAN  
Its: Senior Vice President

*Shawn Donora*  
Witness:

Notary Public [Signature]  
County,



My commission Expires: 1/15/02

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ORIGINAL  
02-1527

*SV  
pp2  
my*

3/10/00 15:46

Law Title

Dana Rosenberg → Diane

6/1

Law Title Insurance Company, Inc.

Commitment Number: 107646M

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 3 IN NEW ASHLAND BEGING A SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared By/Mail to:  
CODILIS & ASSOCIATES, PC  
7955 SOUTH CASS AVENUE  
SUITE 114  
DARIEN, ILLINOIS 60561

10579045

BOX 70

0021069948

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