

2260937491C



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, that Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROBERT M BASSETT AND BARBARA S BASSETT, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 001118953 and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number [redacted] to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED FOR LEGAL

Property Street Address: 4725 WOODLAND, WESTERN SPRINGS, IL 60558

PIN: 18-07-203-006-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its *Asst* Vice President, and attested by its Assistant Secretary, this *9* day of *August* A.D., 2002.

(Seal)

BY: *Linda S. Ceno*
Mid America Bank, fsb.*
Asst. Vice President

ATTEST: *Christine L. [Signature]*
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

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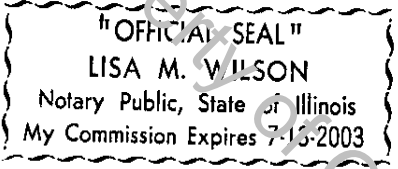
FA

STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Bank * and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 7-13-03



Lisa M. Wilson

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

WHEN RECORDED RETURN TO:
MIDAMERICA BANK, FSB
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142



COOK County Clerks Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

YOUR REFERENCE: BASSETT, ROBERT AND BARBARA

POLICY NO.: 1408 022009374 HE

STREET ADDRESS: 4725 WOODLAND, WESTERN SPRINGS, ILLINOIS 60558

DATE OF POLICY: 07/03/02

P.I.N.: 18-07-203-006-0000

AMOUNT OF INSURANCE: \$100,000.00

INSURED: MIDAMERICA BANK FSB

A. GRANTEE:

ROBERT M. BASSETT AND WIFE BARBARA S. BASSETT, AS JOINT TENANTS

B. LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 9 AND THE SOUTH 10 FEET OF LOT 10 IN BLOCK 3 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION OF HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7

C. REAL ESTATE TAX INFORMATION:

PERMANENT INDEX NUMBER: 18-07-203-006

2001 TAXES: 1ST INSTALLMENT: \$3,457.41 PAID
FINAL INSTALLMENT: NOT YET DUE

TAXES FOR THE FOLLOWING YEAR AND SUBSEQUENT YEARS ARE UNPAID.

D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:

(SEE ATTACHED)