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2002-09-30 10:29:02
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000002008666877

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R Nettles, And Karon Y Nettles, His Wife, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 1986, and recorded on October 14, 1986, in Document 86472395 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#15362110160000 ** LOT 547 IN BLOCK 11 IN SECOND DIVISION OF RIVERSIDE, IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on January 12, 1999 Recorded on February 11, 1999 Document: 59-144057.

Address(es) of premises: 260 E QUINCY RD, RIVERSIDE, IL, 60546-0000

Witness my hand and seal October, 5, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL HOME
LOAN MORTGAGE CORPORATION

Betty S Rice
Betty S Rice
Asst Vice President



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Illegible text, possibly a header or title block.

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 5, 1999.



Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: La Dawn Miller
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002608666877
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24340870680

