

UNOFFICIAL COPY 0021070280

2043/0020 93 001 Page 1 of 3
2002-09-30 10:46:14
Cook County Recorder 28.00

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001047803551

ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James K Jones And Theresa R Jones, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 2001, and recorded on February 26, 2001, in Document 0010151670 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

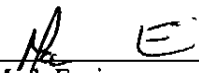
PIN # 11071190410000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2124 MAPLE AVENUE, EVANSTON, IL, 60201-0000

Witness my hand and seal August, 29, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION



Mark Ennis
Vice President



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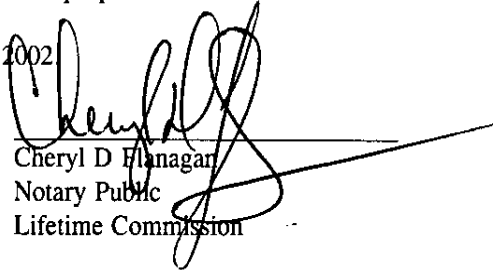
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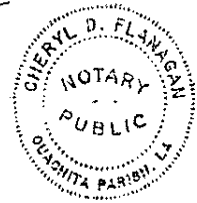
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 29, 2002


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Victoria Townes
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001947803551
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676244427

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LEGAL DESCRIPTION.

PARCEL 1: THE WEST 65.80 FEET OF THE EAST 210.0 FEET OF LOT 7 IN BLOCK 1 IN GARFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 EXCEPT THE EAST 210.0 FEET THEREOF, AND EXCEPT THE NORTH 32.50 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 LYING WEST OF THE EAST 210.0 FEET THEREOF, ALL IN BLOCK 1 IN GARFIELD'S SUBDIVISION AFORESAID.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 11, 1960 AND RECORDED AS DOCUMENT NUMBER 17962600 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated JUNE 23, 1958 and known as Trust No. R-55 RECORDED APRIL 30, 1975 AS DOCUMENT NUMBER 23065450 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS..

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