

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

UNOFFICIAL COPY

0021070447

2044/0030 05 001 Page 1 of 2
2002-09-30 10:35:42
Cook County Recorder 26.50



STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

[Space Above This Line For Recording Data]

LOAN #: 00208166

PARCEL NUMBER: 18-01-108-006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the **18TH** day of **SEPTEMBER, 2002**, executed by **MICHAEL TORRES AND BARBARA TORRES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

as Borrower, to

SECURITY MORTGAGE, INC.

21070446

, as Lender, was recorded on _____, in Book

_____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 9-18-02

SECURITY MORTGAGE, INC.

By ALDO NARIS

Its **PRESIDENT**

STATE OF ILLINOIS

}
SS.

COUNTY OF DUPAGE

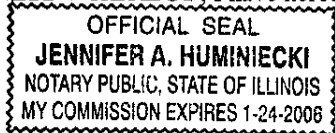
}

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**

and by, _____, the _____
of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18TH day of SEPTEMBER, 2002.



Jennifer A. Huminiecki
Notary Public
JENNIFER A. HUMINIECKI

My Commission Expires: 01-24-06

Residing at: _____

18-01-108-006

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LEGAL DESCRIPTION

Loan No.: 0012364931

Borrower: BARBARA TORRES

LOT 34 (EXCEPT THE NORTH 32.5 FEET THEREOF) IN THIRD RIVERSIDE
ADDITION, BEING A SUBDIVISION OF THE EAST 1078.1 FEET (EXCEPT THE
EAST 231 FEET THEREOF) OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office