FICIAL COPPY070496 2002-09-30 11:17:28 CHICAGO FUNDING Cook County Recorder 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108 and When Recorded Mail CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 **BLOOMINGDALE** ILLINOIS 60108 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1000135559 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2028 as nominee for SIB MORTGAGE CURP. 1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2002 executed by IVAN D ZULUAGA AND GLORIA ZULUAGA, HUSBAND AND WIFE to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE OF ILLIDOIS business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108 and whose principal place of and recorded in Book/Volume No. , page(s) COOK , as Document No. County Records, State of ILLINOIS 21070495 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1224 MILTON LANE, SCHAUMBURG, ILLINOIS 62193 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FUNDING. COUNTY OF 1 SEPTEMBER 18, 2002 (Date of Execution) before me, the undersigned a Notary Public in and for said By: County and State, personally appeared STEVEN J. GRAMAROSS Its: PRESIDENT: known to me to be th STEVEN J. GRAMAROSSA and PRESIDENT: By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to STEPHANIE SABATINO be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF IN INDIE MY COMMISSION EXPIRES: 12/06/05 Notary Public ⊆ ······ My Commission Expires 10 0 5 Intervening Assignment: 7

MIN: 100027310001355593

STEWART TITLE OF ILLINOIS 2 N. LASALLE STREET

This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clark's Office

UNOFFICIAL COPY

21070496

1000135559

RIDER - LEGAL DESCRIPTION

LOT 6374 IN SECTION 2 WEATHERSFIELD UNIT 8, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN FR. ER'S .
IN COOK

OPERATOR

OPERAT THE RF JONDER'S OFFICE OF COOK COUNTY, ON JUNE 28, 1988, AS DOCUMENT NO 19869941 IN COOK COUNTY, ILLINOIS.

07-29-412-014