

UNOFFICIAL COPY

0021071112

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2002-09-30 14:42:41
Cook County Recorder 28.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

0021071111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1821 Walden Office Sq #40 Schaumburg, IL 60173

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **September 11, 2002**

Ewell A Ronn, a single woman and Susan M Ronn, a single woman

, made and executed by

to and in favor of **Mortgage Net Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

1st AMERICAN TITLE order # 2002 112489

such Mortgage having been given to secure payment of **Two Hundred Five Thousand and no/100**

(\$ **205,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Send To

Proprietary Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 10, 2002**

Mortgage Net Inc

Witness

Witness

Attest

Seal:

(Assignor)

By: *Susan Lander Offi*
(Signature)

ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *10 September 2002*
by *Susan Lander*
as *attorney in fact*
of **Mortgage Net Inc**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Mortgage Net Inc

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LEGAL DESCRIPTION - EXHIBIT A

142489

Lot 161 in Brickman Manor second addition, unit no. 4 being subdivision of part of the northwest 1/4 of section 25, township 42 north, range 11, east of the third principal meridian, in Cook County, Illinois.

PROPERTY: 1754 EAST ~~CARIB~~ LN.
MOUNT PROSPECT, ILL. 60056

Property of Cook County Clerk's Office

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