FICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 1818 W. Jefferson St. Joliet, IL 60435

WHEN RECORDED MAIL TO:

MARK MOLLOHAN NORINE K MOLLOHAN 17633 OAKWOOD DRIVE TINLEY PARK, IL 60477 0021071237

2031/0196 52 001 Page 1 of 2002-89-30 14:00:35 Cook County Recorder



205.730046219

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK AND KNOWN AS TRUST #1535%, as trustee, 3101 W 95TH ST, EVERGREEN PARK, IL 60805, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 5th day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book on page _____, as document No. 08148029 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 368 IN TIMBERS EDGE UNIT IIB, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenar Permanent Real Estate Index N Address(es) of premises: 17633	lumber(s): 27-34-206	6-035-0000		pertaining.	
Witness Our hand(s) and seal(s), this ISTH (day of	MAY	XX9 2002	(SEAL)
DAWN M DO	I.I.MAN	(Name	& Title)	<u> </u>	(SEAL)
Attest:			FVI	r	(SEAL)
		(Name &	k Title)		(OL/(L)
This instrument was prepared b	y First American Bar	nk 201 S. Si	ate Street, Ha		
STATE OF ILLINOIS	,			WHEN RECORDED, RETURN	TU:
COUNTY OF KANE) ss)		TITLE SEARCH USA 1111 ROUTE 110 FARMINGDALE, NY 1173	5
On this <u>13TH</u> day of <u>MAY</u>	, 1 ,9 ₂₀₀₂ , befo		undersigned N		
DAWN M DOLLMAN and known to me to be the FVF		and			
TALE WILL OF THE TALE			and		

and

12-05-1998 Loan No 0004838284-

Notary Public in and for the State of

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at By_

My commission expires MITA

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 85] MY-COMMISSION EXPIRES: 08/16/05

Property of Cook County Clerk's Office 0021071237 Page 2 of

MOTARY PUBLIC, STATE OF ILLINOIS

of Military relacing kapa "B" DESCRIPTION CH ABB. 2112 STAMPORALE, MY TITAL