



FULL RELEASE DEED

LOAN NO 4963815 SL  
PIN# 25-06-312-027

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

PATRICIA J MAYER AND GREGORY J MAYER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 20, 2001 RECORDED ON FEBRUARY 28, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0010162227 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 21, 2001

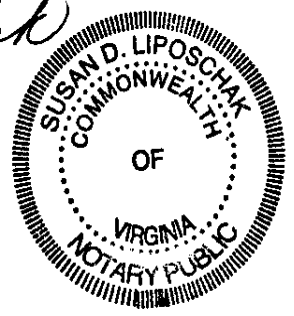
BY: Betsy S. Everhart  
BETSY S. EVERHART  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B.  
BY: Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON NOVEMBER 21, 2001 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Susan Liposchak  
NOTARY PUBLIC: SUSAN LIPOSCHAK  
COMMISSION EXPIRES: 8-31-2004



PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VA 23294

AGTF, INC.

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOAN # 4963815 SL

LEGAL DESCRIPTION

THE SOUTH 42 FEET OF THE NORTH 124 FEET OF THE WEST ½ OF THAT PART OF LOT 52 LYING WEST OF THE WEST LINE OF BELL AVENUE IN G.A. CHAMBLER'S SUBDIVISION OF WEST ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS : 9251 S. OAKLEY  
CHICAGO, IL, 60620

MAIL TO : GREGORY MAYOR  
9625 S. DAMEN  
CHICAGO, IL, 60643

