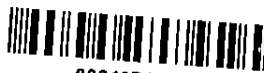


This instrument prepared by:

Hawthorn Bank
208 Oak Creek Plaza
P. O. Box 1029
Mundelein, IL 60060



After recording, return to:

Hawthorn Bank
208 Oak Creek Plaza
P. O. Box 1029
Mundelein, IL 60060



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
EDWIN H. CHIN JAIME TAN, JR.			EDWIN H. CHIN JAIME TAN, JR.			
ADDRESS			ADDRESS			
8433 N. SHERMER RD. NILES, IL 60714			8433 N. SHERMER RD. NILES, IL 60714			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
847-581-1925		0985325902	847-581-1925		0985325902	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CLR	FIXED	\$48,000.00	02/28/00	02/28/05	0985325	902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK, an Illinois Banking Corporation, of the County of Lake and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 28th day of February, 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, in Book _____ of records, on Page _____, as Document No. 00149832 and 00149833 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number (s): 09-15-206-114-1010
Address (es) of Premises: 9562 PARK LANE UNIT #1J, DES PLAINES, IL 60016

Witness its hand and seal, this 28th day of June, 2002.

MORTGAGEE:

By: Christina Almblad

Its: SENIOR VICE PRESIDENT

Attest: Linda Sande Motter

Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, CHRISTINA ALMBLAD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER L. ROBINSON personally known to me to be the SENIOR VICE President of HAWTHORN BANK, an Illinois Banking Corporation, and LINDA VAN DE MOTTER personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT VICE President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of June, 2002.



Commission Expires

Christina Almblad
Notary Public

SCHEDULE A

UNIT 110-J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF DECEMBER 1979 AS DOCUMENT NUMBER 3138687 AND AS CORRECTED BY DECLARATION REGISTERED ON THE 10TH DAY OF SEPTEMBER 1980, AS DOCUMENT NUMBER 3177201, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITED DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOTS 25 THROUGH 27, BOTH INCLUSIVE, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID LOT 27; THENCE SOUTH 25.61 FEET ALONG THE EAST LINE OF SAID LOT 27; THENCE WEST 24.43 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT 27 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 79.01 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE SOUTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID LOTS 25 THROUGH 27; THENCE EAST 79.01 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOTS 25 THROUGH 27; THENCE NORTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOTS 25 THROUGH 27, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING.