

UNOFFICIAL COPY

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2002-09-30 12:09:47
Cook County Recorder 28.50



Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 28-316402-7
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD M. SOFINSKI AND JOAN M. SOFINSKI, HIS WIFE AND SHARON M. SOFINSKI, SINGLE NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of JANUARY, A.D. 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 97082479, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION

PIN# 13010-200-009

COMMONLY KNOWN AS: 5255 RIVERS EDGE TERRACE #508 CHICAGO, IL. 60630

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

5TH day of JUNE A.D., 2002

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

Rosemary D. Pesek
VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNYCZAK personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

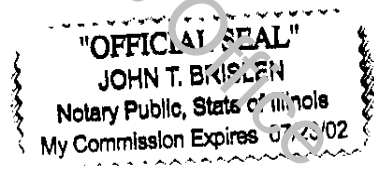
GIVEN under my hand and Notarial Seal this 5TH day of JUNE, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL 60602

John T. Brislen
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO: RICHARD A. HIRSCHENBEIN
4363 N. HAWKLEM AVE.
NOKKIDBE, IL, 60706



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UNIT 2-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 13-10-200-009. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P2-25 AND STORAGE SPACE NUMBER S2-25, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

13-10-200-009

Property of Cook County Clerk's Office

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