**UNOFFICIAL C** 

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secure i by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is 'lere by acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paula G. Cohen, their heirs, legal representatives and ar signs, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 3rd Day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as docume a No. 99-350411 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## LEGAL DESCRIPTION:

LOT 60 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27 INCLUSIVE IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, FACT OF THE THIRD PRINCIPAL MERIDIAN AND LOT 2 IN ASCHBACHERS' GLENVIEW ROAD SUBDIVISION BEING A SUBDIVIOUS OF PART OF LOT 26 IN COUNTY CLERKS DIVISION OF AFORESAID OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-32-405-005

Address(es) of premises: 425 Wilshire Dr, Wilmette, IL 60091.

Witness our hands and seals, this 12<sup>H</sup> DAY OF February, 2002.

North Shore Community Bank & Trust Co. 1145 Wilmette Avenue, Wilmette, IL 60091

This instrument was prepared by:

STATE OF ILLINOIS	SI	<b>TATE</b>	OF	<b>ILLINOIS</b>
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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Trigg, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 12m day of 10., 2002.

99999449999999999 "OFFICIAL SEAL" JAMIE M. KANE Notary Public, State of Illinois

MAIL TO:

Commission Expires\_ PAULA G. COHEN 333.E. ONTARIO ST., CHICAGO, IL., 60611