

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 09/19/02

BANK ONE NA

By: Catherine Burrow
CATHERINE BURROW
Its: Mortgage Officer

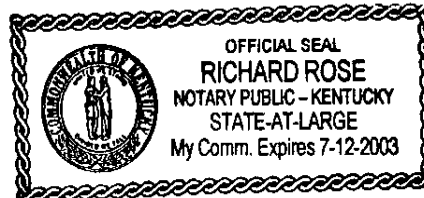
Attest: Lynn Moore
LYNN MOORE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: LYNN MOORE
001000244710027232
After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 2, IN WALBAUM'S ADDITION TO BARRINGTON, OF PART OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4 986.00 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH SAID NORTH LINE 89 DEGREES, 35 MINUTES AS MEASURED FROM EAST TO SOUTH 1199.22 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID HIGHWAY 388.84 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4; THENCE NORTH ALONG SAID EAST LINE 1419.72 FEET TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 333.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin: 01-01-202-002

Office of Cook County Clerk's Office