UNOFFICIAL COMP2Y071520

2040/0175 48 001 Page 1 of 2002-09-30 15:08:27 Cook County Recorder



% X
Release of Deed Full Partial
Know all Men by these presents, that BANK ONE NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does no oby release, convey and quit claim unto PAUL J AUGUSTYN MARY F AUGUSTYN AND ALBIN AUGUSTYN
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated
07/08/99 as Document Number 99664859 Bock NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

BARRINGTON

IL 60010

PIN 01-01-202-002

Property Address: 519 E MAIN ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY071520 Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as _____09/19/02

BANK ONE NA

By: allerine Densie

Its: Mortgage Officer

Attest

LYNN MOORE Its: Authorized Officer

> OFFICIAL SEAL RICHARD ROSE

KOTARY PUBLIC - KENTUCKY STATE-AT-LARGE By Comm. Expires 7-12-2003

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LYNN MOORE

001000244710027232

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 2, IN WALBAUM'S ADDITION TO BARRINGTON, OF PART OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4 986.00 FEET EAST OF THE NOXTH WEST CORNER THEREOF; THENCE SOUTH IN A STRAIGHT LINE WHICH MAKES AN ANGLE SAID.
POINT IN 1.
NG THE NORTH L.
OF THE NORTH LAST 1.
IRNER OF SAID WEST 1/2 0.
DRTHEAST 1/4 333.61 LET TO 1.

Pin: 01-61-20 Z-00 Z WITH SAID NORTH LINE 89 DEGREES, 35 MINUTES AS MEASURED FROM EAST TO SOUTH 1199.22 FEET TO A POINT IN THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID HIGHWAY 388.84 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHY AST 1/4; THENCE NORTH ALONG SAID EAST LINE 1419.72 FEET TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID