## UNOFFICIAL COP2 1671754

9190/0057 83 003 Page 1 of 2 2002-09-30 12:21:32 Cook County Recorder 26.50



This instrumer c must be recorded in:
COOK County, IL
Recording Requester Ry:
Midland Mortgage Co. (MID)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042538237 LPS #: 690476 Bin #: 8-23-02HJ

KNOW ALL MEN BY THESE PRESENTS

THAT MIDFIRST BANK, A FEDERALLY CLARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEATBY CERTIFY, that a certain MORTGAGE dated 3/17/1989 made and executed by GREGORY PEAVY, VIVIAN A. PEAVY, HUSBAND AND WIFE to secure payment of the principal sum of \$45197.00 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 3/2/1989 as Instrument #: 89122459 in Book: -- on Page: -- (Re-Recorded: Inst#. -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any par'y, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 37 IN BLOCK 8 IN A. B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax ID No.: 21-31-233-021

Property Address: 8226 S BRANDON AVE, CHICAGO, IL 60617-1609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 28, 2002</u>.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

isa Kimbrough, Vice President

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON August 28, 20(2) before me J. Garcia, a Notary Public in and for the County of Orange, Scale of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and scknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in instrument. WITNESS MY hand and official seal.

J. Garcia

J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Nov. 17, 2005

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tistin, CA 92780 n, Clert's Oxion

(MIN #:) 9/10/2002

9/15/2002

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