

UNOFFICIAL COPY 0021071773

9190/0076 83 003 Page 1 of 3  
2002-09-30 12:36:53  
Cook County Recorder 28.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOONE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
SUSAN YORK  
806 W HAPPFIELD DRIVE  
ARLINGTON HEIGHTS, IL 60004

**SATISFACTION OF MORTGAGE**

Loan #: 2819796 LPS #: 718081 Bin #: 09-18-02PH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/01 made  
and executed by SUSAN YORK, A SINGLE PERSON to secure payment of the  
principal sum of \$145000.00 Dollars and interest to FIRST HOME MORTGAGE in  
the County of COOK and State of IL Recorded: 12/12/01 as Instrument #:  
0011178053 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

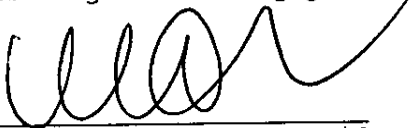
Tax ID No.: 03-06-400-058-1137

Property Address: 806 W HAPPFIELD DRIVE, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 19,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Wendy Heath, Vice President

IL\_021\_718081\_2819796\_GRP4

A

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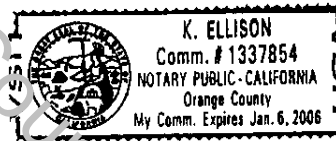
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON September 19, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100011399988404969) 724367  
9/24/02

9/29/02  
B

Protonotary  
Orange County Clerk's Office

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**EXHIBIT A**

Loan#: 2819796 LPS#: 718081 Bin #: 09-18-02PH



UNIT NO. 23 C RIGHT IN BUILDING 23 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 86452160 RECORDED AS DOCUMENT NUMBER 86506207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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