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9178/0079 83 003 Page 1 of 3
2002-09-30 12:40:27
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID DURNING
838 LOCUST STREET
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 3858542 LPS #: 704330 Bin #: 09-19-02LS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2001 made
and executed by DAVID M DURNING and CATHERINE DURNING, HUSBAND AND WIFE to
secure payment of the principal sum of \$505000.00 Dollars and interest to KEY
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
10/15/2001 as Instrument #: 0010956219 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED, and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

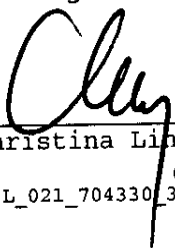
Tax ID No.: 05-17-305-009-0000

Property Address: 838 LOCUST STREET, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 20,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_704330_3858542_GRP4

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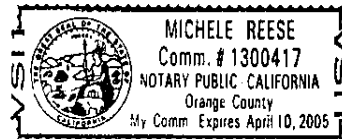
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON September 20, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 012001
9/20/2002

9/25/2002
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EXHIBIT A

Loan#: 3858542 LPS#: 704330 Bin #: 09-19-02LS



THE SOUTH 60 FEET OF THE NORTH 135 FEET OF LOT 1, SOUTH 60 FEET OF THE NORTH 135 FEET OF THE EAST 16 FEET OF LOT 2 IN BLOCK 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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