

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JILL LEWIS  
200 E DELAWARE #29D  
CHICAGO, IL 60611

SATISFACTION OF MORTGAGE

Loan #: 2856556 LPS #: 718088 Bin #: 09-18-02LT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland  
Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 3/31/94 made and executed by JILL  
LEWIS, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal  
sum of \$50000.00 Dollars and interest to CROSSLAND MORTGAGE CORP. in the  
County of COOK and State of IL Recorded: 4/6/94 as Instrument #: 94308773 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- PK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.


Legal Description: SEE EXHIBIT A

Tax ID No.: 17-03-214-014-1122  
Property Address: 200 E DELAWARE #29D, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 18,  
2002.

Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland Mortgage  
Corporation as Mortgagee

BY   
Wendy Heath, Vice President

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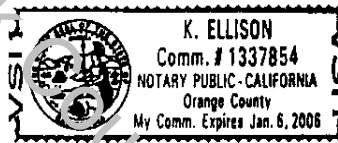
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON September 18, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 627559  
9/24/02

9/29/02  
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Orange County Clerk's Office

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**EXHIBIT A**

Loan#: 2856556 LPS#: 718088 Bin #: 09-18-02LT



UNIT NO. 29-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 AND KNOWN AS TRUST NUMBER 53951 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22300553; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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