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0021071729

2029/0384 19 001 Page 1 of 3
2002-09-30 14:17:43
Cook County Recorder 50.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

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2210051

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **September 10, 2002**

Marie L Paul FKA Marie L Carlson, married to William Paul

, made and executed by

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e

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and no/100**

(\$ **210,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **21071727**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 300-611

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 10, 2002**

Midwest Home Mortgage Corp.

Witness

Witness

Attest

Seal:

(Assignor)

By: *Sharon Rauh*

(Signature)

ATTORNEY IN FAC

(Title)

Property of Cook County Clerk's Office

(Corporate/Partnership Acknowledgement)

State of Illinois

County of Kane

This instrument was acknowledged before me on 10 September

by Susan Lauder

as attorney in fact

of **Midwest Home Mortgage Corp.**

[Signature]

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by **Midwest Home Mortgage Corp.**

21071728

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STREET ADDRESS: 938 S. STONEHEDGE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-27-104-014-0000

LEGAL DESCRIPTION:

LOT 63, IN PLUM GROVE HILLS, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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