# UNOFFICIAL CONDITION TO BE 1 OF BOOK Page 1 OF

2002-09-30 15:12:51

Cook County Recorder

28.00

L909-292A

Please Return To: Union Planters Bank, N.A. Image Department 700 Interestate Park Dr., Suite 714 Montgomery, AL 36109 0021072052

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

#### ASSIGNMENT OF MORTGAGE

· O . ''		OI MOIL	101102	
For Value Received, in a ur		lortgage (herein "/	Assignor") whose address	IS
6417 W-63rd Street Chicag				,
does hereby grant, sell, assign,	transfer and convey, uni	0		
Union Planters Bank, N.A.	$\Omega_{\infty}$			,
a corporation organized and exi	_	the United Sta	tes of America	
(herein "Assignee"), whose add		20046		
7130 Goodlett Farms Park		essee 30010	made	and executed by
a certain Mortgage dated At	India Common Data		,	•
Jason D Resa married to N	naria Carinen Resa			
			0021072	051
to and in favor of Union Fin	ancial Inc			~~ <b>.</b>
to and in lavor of Gillon I in	anolar mo	46		
upon the following described pa	roperty situated in Co	ook	0021072 County	, State of
Illinois:	1 7	The state of the s		•
See Exhibit A.				
			1	
			'.0	
				XC.
				//_
				(C <sub>2</sub>
				()
1.34				
such Mortgage having been giv	en to secure payment of	One Hundre	d Eleven Thousand O	ne Hunarea
Seventy Eight and no/100	1			
(\$ 111,178.00	(Include the Ori	ginal Principal Amoun	<b>*</b> \	
which Mortgage is of record in			at page	(or as
No.	) of the	Records of		_ (0. 45
			described and the money	due and to
4	ind all rights accrued			
<i>^</i> ^	<i>3</i>			
' ' . <i>+</i>				
Toset my	12/95			
, iL		Page 1 of 2	VA/FHA CASE# 137:1894185/703 AP# 0295025977	Initials
Twent mtg  doc #		•	WL# 073207331/	

Box Ly

Aroberty of County Clerk's Office

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 26, 2002	Union Financial Inc
Witness	By: Sman Sauch OU'
Witness	ATTODNEV IN EAC
Attest	ALIURNE INFAC
Seal:	
[Corporat	e/Partnership Acknowledgement]
My Commission Exp. 11277866	Ju Part  Milling Woodzer  lividual Acknowledgment]
State of Illinois County of	1/5.
-	ne onby
MFIL8194	VA/FHA CASE# 137:1894185/703

Droperty of Cook County Clerk's Office

Case No. 1202-5254

### **Legal Description**

The North 40 feet of the South 243 feet of Lots 13 and 24 both inclusive, taken as a tract in Block 8 in Mary W. Ingram's Subdivision of the Northwest ¼ of the Southwest ¼ of Section 30, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

Property Tax Number

26-30-311-034

**Property Address:** 

12737 S Manistee

Chicago, ILLINOIS 60633

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(...)

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