1814-606 GEORGE E. COLE® **LEGAL FORMS**

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2039/0137 49 001 Page 1 of 2002-09-30 15:18:39 26.00

Cook County Recorder

1945

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

March 2000

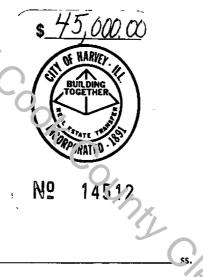
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ness for a particular	purpose.					
	٥. ـ	Above Space for Recorder's use only				
THE GRANTOR Dwa	95					
of the <u>City</u>	of Ri iton park Co		State of Illinoi	s for and		
in consideration of _	Fourty-Five Thousa	ind Dollars - De	DOLLARS,	and other good		
and valuable conside	rationsThree_7 .ous	and Dollars - De		_ in hand paid,		
CONVEY <u>\$</u>	and WARRANT (Na	2341 Palo				
Percy W (except Northea the Thi	ilson's 3rd addition right of way convey st $\frac{1}{4}$ of the southeas rd Principal Meridia	c County ofCook feet thereof \(\) and (expected to Harvey, Highlands and the Chicago and the \(\frac{1}{4} \) in Section 20, To an according to the part of the Cook County, Illing	s, a subdivision of t 1 Southern Traction (ownship 36 North, Ran okar thereof recorded	the south 25 acr Company) of the age 14, East of		
	vaiving all rights under and nants, conditions, and restri-	by virtue of the Homestead Ections of record,	0.			
Document No.(s)	;		ars.			
; an	d to General Taxes for 🔍	and subsequent ye	ars.			
Permanent Real Estate	Index Number(s):29	9-20-405-028				
Address(es) of Real E	211 Each 16/4	h Street Harvey,	111. 60426			
		Dated this 25th	day ofJune	, 20		
PLEASE	Sware Clark	Paly (SEAL)		(SEAL)		
PRINT OR	Bwayne Glark	•				

Box 24





State of Illinois,	County of _	Cook		s. I	, the undersigned, a Notar	ry Public in and for
		said County, in the State at	foresaid, DO HEREI	BY CERTIFY	that	
		Dwaine	Clurc		7/	
IMPRESS SEAL HERE		personally known to me to be the same person			whose narue	subscribed to the
		foregoing instrument, appeared before me this day in person, and acknowledged that h				
HER	.L	signed, sealed and delivered purposes therein set forth, i				t, for the uses and
Given under my	hand and of	ficial seal, this	<u>34</u>	day of _	3 Jy.	2002
				Men.	77.	
		l by		.	"OFFICIAL SEAL" Marjorie Fortner]
(Ron	(Name)	SI	END SUBSEC	Actaes subtic. State of Illinois y Commission Exp. 10/24/2005	
MAIL TO:	311	E. Halli 5+.	} -		(Name)	
	(City, State and Zip)		<u>u</u>) -	311	(Address)	<u> </u>
OR	RECORDEI	R'S OFFICE BOX NO.		Harvy	(City, State and Zip)	