

UNOFFICIAL COPY 0021072181

7191/0075 83 003 Page 1 of 3
2002-09-30 14:55:04
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM STREET



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEPHEN KROL
16402 PEAR AVE
ORLAND PARK, IL 60467

SATISFACTION OF MORTGAGE

Loan #: 2695935 LPS #: 670484 Bin #: 08-23-02CH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/6/01 made and
executed by STEPHEN M KROL and KERRY A KROL to secure payment of the
principal sum of \$237600.00 Dollars and interest to FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded: 10/29/01 as Instrument #:
0011008971 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 27-20-307-053-0000

Property Address: 16402 PEAR, ORLAND PARK, IL 60467.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 27, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

IL_021_670484_2695935_GRP4

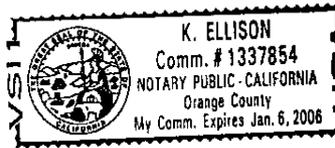
A

3/35
e

STATE OF CA
COUNTY OF Orange

ON August 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726887
8/31/02

9/5/02
B

EXHIBIT A

Loan#: 2695935 LPS#: 670484 Bin #: 08-23-02CH



LOTS 1,2, AND 3 IN BLOCK 14 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57 PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THAT PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH RAILROAD.

Property of Cook County Clerk's Office