

UNOFFICIAL COPY 0021072197

9191/0091 83 003 Page 1 of 3
2002-09-30 15:06:53
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ELLEN V. DESELES
1660 THACKER ST 3C
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 0016808461 LPS #: 706150 Bin #: 09-11-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/11/95 made
and executed by ELLEN V DESELES, DIVORCED, NOT SINCE REMARRIED to secure
payment of the principal sum of \$38000.00 Dollars and interest to secure
STREET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 8/23/95
as Instrument #: 95-556946 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-20-202-040-1015

Property Address: 1660 THACKER ST, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 11,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

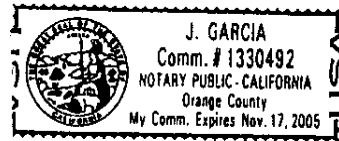

Joe Rojo, Vice President
IL_021_706150_0016808461_GRP4

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STATE OF CA
COUNTY OF Orange

ON September 11, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 600056
9/20/02

9/25/02
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Produce of Cook County Clerk's Office

EXHIBIT A

Loan#: 0016808461 LPS#: 706150 Bin #: 09-11-02AP



UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THACKER POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DECUMENT NUMBER 25175387, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office