WHEN RECORDED RETURN TO: BAYVIEW FINANCIAL TRADING GROUP, L.P.

2601 S. BAYSHORE DRIVE, SUITE 400 MIAMI, FL 33133 ATTN-DOCUMENT CONTROL DEPT.



Property Address: 5116 South Prairie Avenue, UNIT 1 Chicago, IL 606530000

Loan No:300001550 Seller Loan No: 2009669

SPACE ABOVE THIS LINE FOR RECORDER'S USE

** ASSIGNMENT OF DEED OF TRUST/MORTGAGE**	
FOR VALUE RECEIVED, the undersigned: INTERBAY	Y FUNDING LLC. (Assignor), with ar
address of 2 <u>301 S. Bayshore Drive, Fourth Floor, Miam</u> and conveys .o:	
Wachovia Bank, N.A. as Trustee* f k/a First Union National Bank for Payview Series 2002-C	7861 Bayberry Road Jacksonville, FL 32256
Located at	(Assignee)
all of its, the undersigned's right, title, interest and estate in and Mortgage, Deed of Trust, Sect rity Deed, Mortgage Deed, Martgage Deed,	Mortgage Bond or Deed Bond) executed by: -Jan-02 recorded in Instrument/Clerks File rds of: Cook County, the State of IL and ached here to as Exhibit (A)
AS DESCRIBED IN DEED OF DRUST/MORTO	

IN WITNESS WHEREOF, <u>INTERBAY FUNDING LLC.</u> has caused this instrument to be signed by its authorized officer (s) has fixed its seal here'o and has caused the same to be attested by its authorized officer (s) on this <u>20th</u> day of <u>August</u>, <u>2062</u>.

ASSIGNOR: INTERBAY FUNDING LLC.

Name: Robert G. Haf

Title: Vice-President

WITNESS:

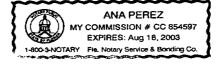
Manuel Gorrin

STATE OF FLORIDA COUNTY OF MIAMI-DADE

Before me, the undersigned a Notary Public for and within said county, came <u>Robert G. Hall</u> known to be <u>Vice-President</u> respectively, of <u>INTERBAY FUNDING LLC.</u> who acknowledged the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at <u>Miami-Dade</u> County, the State of <u>FL</u> on this <u>20th</u> day of <u>August</u>, <u>2002</u>.

Notary Public

PREPARED BY:



UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

0021072455

LEGAL DESCRIPTION:

PARCEL 1:

THE 5116 SOUTH PRAIRIE COMMUNITY, A UNIT 1 IN CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 30 FEET OF LOT 2 IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF PRAIRIE AVENUE AS NOW OPENED AND EAST OF THE EAST LINE OF THE 20 FOOT ALLEY THROUGH LOTS 1 AND 2 IN BAYLEY'S SUBDIVISION AFORESAID DEDICATED BY INSTRUMENT RECORDED AUGUST 4, 1902 AS DOCUMENT 3278501 IN BOOK 83 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AUGUST 30, 2001 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0010803922, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE FARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT "(LCE)", LS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASIMENTS FOR THE BENEFIT OF UNIT NUMBER 1 AS SET FORTH IN THE DECLARATION, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORT' IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED HERFIN.