UNOFFICIAL COP

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

2042/0193 50 001 Page 1 of 2002-09-30 16:50:19 26.00 Cook County Recorder



DATED: September 4, 2002

ACCOUNT # 4746 5843 2500 2313

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JAVIER J GARCIA AND MICAELA GARCIA HUSBAND AND WIFE, dated JANUARY 11, 1999, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 99162657.

3004 Collin

RECORDED ON: FEBRUARY 18, 1999

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Pam Przybelski

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on September 4, 2002.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/jjw Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

JUDY L. ALEKNA STATE OF WISCONSIN **NOTARY PUBLIC**

Notary Public, State Of Wisconsin My Commission Expires 7-2-06

(SEAL)

LEGAL DESCRIPTION

LOT 46 AND THE SOUTH 10 FEET OF LOT 47 IN BLOCK 20 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1615 N 40TH AVE STONE PARK, IL 60165 TAX ID #: 15-04-117-082

RESS: 1.
14-117-082

COOK COUNTY CLERK'S OFFICE