

# UNOFFICIAL COPY

## ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS        )  
  ) ss:  
COUNTY OF COOK         )

0021072547

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2002-09-30 16:10:06  
Cook County Recorder 18.50



0021072547

The claimant, Parliament Builders, Inc., with an address of 2745 W. 79<sup>th</sup> Street, County of Cook, State of Illinois, hereby files its original contractor's claim for mechanics lien on the Real Estate (as hereinafter described) and against Alma A Harris, a.k.a., Alma Nolan, (hereinafter referred to as "Owner"), of 8018 S. Carpenter, Chicago, Cook County, Illinois and states:

That on January 18, 2001, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

**See Attached Legal Description**

Property Address: 8018 S. Carpenter, Chicago, Illinois

Permanent Real Estate Index Number(s): 20-32-210-024-0000

That on January 18, 2001, the claimant made a contract with Alma Nolan under which claimant agreed to provide all necessary labor, material, and work to install a 150,000 BTU Steam Boiler for the sum of \$2,750.00

The contract was entered into by Alma Nolan, as Owner's agent, and the work was performed with the knowledge and consent of Owner. Alternatively, Owner authorized Alma Nolan to enter into the Contract. Alternatively, Owner knowingly permitted Alma Nolan to enter into the Contract.

Claimant last performed work under the Contract on January 18, 2001.

As of the date hereof, there is due, unpaid, and owing to Claimant, after allowing all credits, the principal sum of \$1,250.00, for which, with interest, the claimant claims a lien on said land and improvements.

Parliament Builders Inc.

By \_\_\_\_\_

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**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 09-27-2002

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**20 - 32 - 210 - 024 - BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOT 8 AND THE NORTH 6 1/4 FEET OF LOT 9 IN SUBDIVISION OF BLOCK 7, IN HIGH RIDGE  
ADDITION TO AUBURN, A SUBDIVISION OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*[Signature]*  
Supervisor of Maps and Plats

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