UNOFFICIAL COMMON TO THE PAGE 1 OF THE PAGE

2002-10-01 08:23:52

Cook County Recorder

28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
3 7 4 01 8

Loan #: 002000373934



POWER OF ATTORNEY

THE STATE OF COUNTY OF

know all Men By These presents, that I, Stophen William have made, constituted and appoint ted and by these presents do make, constitute, and appoint Wallayer Vialnas as my true and lawful attorney to the and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

641 W Willow St, Apt 117, Chicago, IL 60614-5170

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sun, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreence to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such prorties by note or notes or other written evidence thereof as my attorney shall deem necessary, until the same shall be sold, to demice or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect ar a receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in corner on therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which carnot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property >, fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

MB-0244 Power of Attorney
CFI Version citi

Rev. 3/2001

Page 1 of 2

UNOFFICIAL COPY 172668 Page 2 of 3

Loan #: 002000373934

voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk o
County, and delivered to a vice president
of except that if this power of attorney has not been sooner revoked, it shall, in any event, be
automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on the
IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of September
MARCIE
* No Vitness
Stephen madry is of sound mind and memory
STATE OF
COUNTY OF Cook
I, Thomas J. Thomas, a Notary Public in and for said county and state, do hereby certify that strong personally known by me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and ecknowledged that he/she signed and delivered the
said instrument as his/her free and voluntary act, for the uses and purposes the rein set forth.
Given under my hand and official seal, this day of Section 20.
My Commission Expires: 5-8 04 NOTAR: PUBLIC
"OFFICIAL SEAL" Thomas J. Thorson Notary Public, State of Illinois My Commission Expires May 8, 2004



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000374018 SC

STREET ADDRESS: 641 W. WILLOW STREET

UNIT #117

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-33-315-101-1017

LEGAL DESCRIPTION:

PARCEL 1: UNIT 117 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 50 FEET OF THE WEST HALF OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

LOTS 1 THROUGH 10, INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST HALF OF LOT 1 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; ALSO

LOTS 10, 11 AND 12 (EXCLPT THAT PART OF LOT 10 TAKEN FOR VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST HALF OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, ALSO

LOTS 1, 2, AND 3 IN COMMISSIONER S PARTITION OF THE WEST HALF OF LOT 2 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; ALSO

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVICION OF THE WEST HALF OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; ALSO

LOTS 3, 14, 15, 16, 17, 34 AND 35 (EXCEPT THE SOUTH 22 FEET OF SAID LOT 35) IN THE SUBDIVISION OF THE EAST HALF OF LOTS 2, 3, AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET THEREOF) IN BLOCK 1 IN SPEFFIELD'S ADDITION TO CHICAGO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (HERLINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTE' UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1984 AND KNOWN AS TRUST NUMBER 62609 AND PHOORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 86036613 AND AS AMENDED BY DOCUMENT NUMBER 86212048 AND AS AMENDED BY DOCUMENT NUMBER 86224263, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO

PARCEL 2: THE EXCLUSIVE USE OF GARDEN NO. 129, A LIMITED COMMON ELEMENT, FOR UNIT 129, AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM, SAID AMENDMENT LECORDED AS DOCUMENT 86224263.

supared By and mail Hi:

STEPHEN MADRY STIVEN CHICAGO IL 60 6/4