

UNOFFICIAL COPY

0021072683

9204,0027 47 002 Page 1 of 3  
2002-10-01 08:32:27  
Cook County Recorder 28.50



0021072683

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HEIGHTS, OH 44122



ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 19507  
INVESTOR LOAN NO. 19-017167-8  
Date: SEPTEMBER 27, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**  
**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 27, 2002** executed by  
**STEVEN J. MARTIN, A SINGLE MAN**

0021072682

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-SIX THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 27, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

494828 Grier

UNOFFICIAL COPY

0021072683

Page 2 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000494828 OC

STREET ADDRESS: 18250 EAGLE DR

UNIT 2S

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 28-31-416-007-1009

LEGAL DESCRIPTION:

UNIT 18250-2S AND G-6 IN EAGLE'S NEST CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN EAGLE'S NEST UNIT 2 RESUBDIVISION OF OUTLOT "A" IN EAGLES' NEST OF TINLEY PARK - UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 1993 AS DOCUMENT 93859224, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office

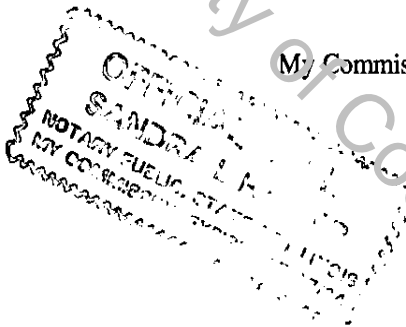
STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 27<sup>th</sup> day of Sept 2012, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra J. Hall  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/14



Property of Cook County Clerk's Office