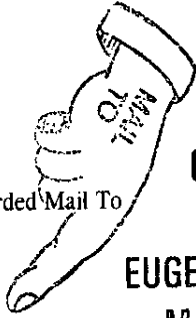


UNOFFICIAL COPY 0021072765

Prepared By:

MARK DASZYNSKI  
5150 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641

9203/0063 83 003 Page 1 of 2  
2002-10-01 11:11:11  
Cook County Recorder 26.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

and When Recorded Mail To

MEGA MORTGAGE COMPANY  
5150 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054073705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERMONT HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002  
executed by

WLADYSLAW TKACZYK AND  
LUDWIKA TKACZYK, HUSBAND AND WIFE

2042000  
MERCURY TITLE COMPANY, LLC-N  
2000 K8

to MEGA MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5150 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS 0021072764  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as  
943 GLOUCESTER CIRCLE, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. Dated September 23, 2002

STATE OF ILLINOIS  
COUNTY OF COOK

MEGA MORTGAGE COMPANY  
  
By: MARK DASZYNSKI  
Its: VICE PRESIDENT

On SEPTEMBER 27, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

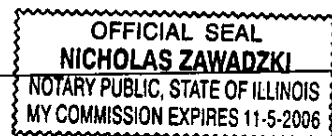
MARK DASZYNSKI  
known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
COOK County,

My Commission Expires 11-5-2006

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07-27-425-015-1043

Property of Cook County

UNITS 20-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOT IN THE SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, AND  
CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN AND  
CERTAIN LOTS IN SUMMIT PLACE UNIT II, SUBDIVISION OF SECTION 26,  
TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
27151046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

054073705