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Cook County Recorder

26.50

RELEASE DEED (Illinois)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

| KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK | | | |
|---|--|--|--|
| of the County of Cook and State of Ilinois, for and in consideration of one dollar, and for other | | | |
| good and valuable considerations, the receipt whereof is hereby acc nowledged, does hereby remise, release, convey and quit- | | | |
| claim unto CHARLES A. CASHAW AND PEARL E. CASHAW | | | |
| 10125 S. SANGAMON CHICAGO, IL. 60643 | | | |
| (NAME AND ADDRESS) | | | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demard we atsoever they may have acquired in, | | | |
| through, or by a certain Mortgage , bearing date the 8th day of MATCH , 1994 ,and recorded in | | | |
| the Recorder's Office of COOK County, in the State of Illinois , as | | | |
| Document Number 94337602 , to the premises therein described, situated in the | | | |
| County of COOK , State of Illinois , as follows, to wit: | | | |
| LOT 39 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN BAKERS SYMMISSION OF WEST ½ OF BLOCK 9 AND THE EAST ½ OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGEE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | | |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-08-421-010 Address(es) of premises: 10125 S SANGAMON CHICAGO II 60643 | | | |
| Address(es) of premises: 10125 S. SANGAMON CHICAGO, IL. 60643 WITNESS our hands this 23rd day of SEPTEMBER 2002 | | | |
| SEAL) | | | |

| STATE OF ILLINOIS . | 1 | |
|--|--|--|
| COUNTY OF <u>COOK</u> | ss. | |
| I, | Georgene Steinmeyer | a notary public in |
| and for the said County, in the State aforesaid | I, DO HEREBY CERTIFY that Todd | E. Grayson, Executive Vice President |
| and John Laskey, Vice President | | |
| | personally known to me | e to be the same person(s) whose name(s) |
| are subscribed to the foregoing instrument, a | ppeared before me this day in person, a | nd acknowledged that they signed, |
| sealed and delivered the \mathfrak{S}_{λ} d instrument as $\underline{\mathfrak{t}}$ | Λ | |
| GIVEN under my cand and | d official seal this $\frac{23\text{rd}}{\text{day of}}$ day | EPTEMBER , 2902. |
| MOTARY OFFICIA NOTARY FUBLIC STATE OF ILLINOIS COMMISSION EX | TEINT IEN ER | NOTARY PUBLIC DIRES July 24, 2004 |
| | *************************************** | |
| This instrument was prepared by _ | GRICELDA VEL | AZCO |
| | SOUTH CENTRAL B | ANK |
| | | |

525 W. ROOSEVELT P.D., CHICAGO, IL 60607

After recording, mail to:

Cotto Office