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Cook County Recorder

26.50

RELEASE DEED (Illinois)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BEIDGEVIEW CHATE

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK			
of the County of Cook and State of Ilizois, for and in consideration of one dollar, and for other			
good and valuable considerations, the receipt whereof is hereby ack nowledged, does hereby remise, release, convey and quit-			
claim unto CHARLES A. CASHAW AND PEARL L. CASHAW			
10125 S. SANGAMON CHICAGO, IL. 60643			
(NAME AND ADDRESS)			
heirs, legal representatives and assigns, all the right, title, interest, claim or deman 1 wt atsoever they may have acquired i			
through, or by a certain Mortgage , bearing date the 15th day of JUNF , 1992 ,and recorded in			
the Recorder's Office of COOK County, in the State of Illinois , as			
Document Number 92465333 , to the premises the cin described, situated in the			
County of COOK , State of Illinois , as follows, to wit:			
LOT 39 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN BAKERS SUBDIVISION OF WEST ½ OF BLOCK 9 AND THE EAST ½ OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGEE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-08-421-010			
Address(es) of premises: 10125 S. SANGAMON CHICAGO, IL. 60643			
WITNESS our hands this 23rd day of SEPTEMBER , 2002 .			

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STATE OF ILLINOIS	· 1	
COUNTY OFCOOK	ss.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State afor	oresaid, DO HEREBY CERTIFY that Todd I	E. Grayson, Executive Vice President
and John Laskey, Vice President		
	personally known to me	to be the same person(s) whose name(s)
are subscribed to the foregoing instrum	ent, appeared before me this day in person, an	d acknowledged that they signed,
sealed and delivered the said instrumer	at as their free and voluntary act, for the uses a	nd purposes therein set forth.
GIVEN under my ba	and official seal this 23rd day of SEI	PPEMBER , 2002.
NOTARY	"OFFICIAL SEAL"	PUL VILLIAMAN NOTARY PUBLIC
ME ISTATE OF I	Commission expi	resJuly 24, 2004
This instrument was prepared	by GRICELDA VELA	700
This instrument was prepared	URICELDA VELA	
	SOUTH CENTRAL BA	<u>NK</u>
•	525 W. ROOSEVELT P.O., CHICA	AGO, IL 60607
		•
		97
After recording, mail to		
Charles Case		
10125 Jun	gamen	C
Chap Il 4	9643	
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