

UNOFFICIAL COPY

**SUBCONTRACTOR'S
SATISFACTION,
RELEASE AND WAIVER
OF MECHANICS LIEN**

0021073223

2055/0153 18 001 Page 1 of 2
2002-10-01 11:30:38
Cook County Recorder 18.00

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and in consideration of Twenty-four Thousand Four Hundred Fifteen Dollars (\$24,415.00) in hand paid and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **NELSON-HARKINS INDUSTRIES, INC.**, 5301 North Kedzie Avenue, Chicago, Illinois, a subcontractor, hereby waives and releases and/or acknowledges satisfaction of any and all claims for lien subcontractor may otherwise claim on the moneys, or other considerations due or to become due from the owner to contractor and on the following property below described for work and improvements performed thereon prior to this date even, which claim for lien was filed on February 23, 2001 as **Documents Nos. 0010146948 & 0010146949** in the office of the Recorder of Deeds of Cook County, Illinois:



Legal Description: **See page 2 attached**

Permanent Real Estate Index Nos.:
17-15-108-011-0000; 17-15-108-013-0000; 17-15-108-014-0000.

Address of property: **24 East Congress Parkway, Chicago, Illinois.**

IN WITNESS WHEREOF, the undersigned has executed this instrument this 10th day of September, 2002.

NELSON-HARKINS INDUSTRIES, INC.

By: *Randall P. Harkins*
Randall P. Harkins, its Vice-President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE CLAIM FOR LIEN WAS FILED.**

PREPARED BY: *✱* MICHAEL G. SWIATEK, KELLY OLSON MICHOD DEHAAN & RICHTER, L.L.C.
30 SOUTH WACKER DRIVE, SUITE 2300, CHICAGO, IL 60606

Mail to: *→*

BOX 333-CTT

PAGE 1 OF 2

Grat 7759 2004 D2

*J
DW*

UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS.

COUNTY of COOK)

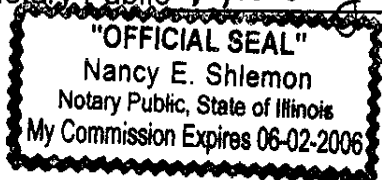
VERIFICATION

On this date even there appeared before me **Randall P. Harkins** the undersigned who after first being placed upon his oath identified himself to me as Vice-President of **NELSON-HARKINS INDUSTRIES, INC.** and as the person whose signature is above subscribed and attested that he executed the forgoing **SATISFACTION, RELEASE AND WAIVER OF MECHANICS LIEN** in his capacity as an officer of the aforementioned corporation as his free and voluntary act.

Randall P. Harkins
Randall P. Harkins, Vice-President

Subscribed and Sworn to before me this 10TH day of September, 2002.

Notary Public *Nancy E. Shlemon* (Seal)



LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 25.28 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND EXCEPT THE WEST 10 FEET OF SAID LOTS TAKEN FOR ALLEY IN BLOCK 10 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT RESERVING RIGHT TO MAINTAIN BUILDING ABOVE HORIZONTAL PLANE + 28.42 C.C.D. AND ALSO RESERVING RIGHT TO MAINTAIN SPACE BELOW SIDEWALK ABOVE A HORIZONTAL PLANE + 4.50 C.C.D., AS EXPECTED AND RESERVED BY THE GRANTOR AND ASSIGNS IN THE GRANT TO THE CITY OF CHICAGO IN DOCUMENT 15395843

PARCEL 3: THE SOUTH 16½ FEET OF LOT 9 IN BLOCK 10 IN FRACTINAL SECTION 15 ADDITION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE ATHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The address of the property is: 24 East Congress Parkway, Chicago, Illinois 60605

PIN: 17-15-108-011-0000; 17-15-108-013-0000; 17-15-108-014-0000.

21073223