Prepared By:

Amerihome Mortgage Company, LLC 1414 N. Milwaukee Avenue

1414 N. Milwaukee Aven Chicago, IL 60622 0021073311

2055/0241 18 001 Page 1 of 3
2002-10-01 12:17:55
Cook County Recorder 28.00



After Recording Return To:

Amerihome Mortgage Company,

1414 N. 'ilwaukee Avenue Chicago, II 60622

__[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 284417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Taylor, Bean and Whitaker Morigage Corporation 101 NE 2nd Street, Ocala FL 344'0

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

September 20, 2002 to secure payment of

Two Hundred Forty

Thousand and no/100.

(U.S. 240,000.00

) executed by

THOMAS Z CORRIGAN, Single Man

to Amerihome Mortgage Company, LLC, and whose address is 1414 N. Milwaukee Avenue, Chicago, IL 60622, and recorded in Book, Volume, or Libor No.

(or as No. 21073310), by the COOK County Seconder's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-07-125-008-0000

Commonly known as: 2337 W. GRAND AVE

CHICAGO, IL 60612

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Amerihome Mortgage Company,
	LLC
Witness	By: (Assignor)
Witness	
STATE OF IL	
COUNTY OF COOK	
On September 20, 2002 , before me, the unc	dersigned a Notary Public in and for said County and
State, personally appeared Peter E. Geo	rgitsis , known to me to be the
of the corporation	n herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant	is by laws/or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act at	nd used of said corporation.
(
(Seal) Caranaca Caran	11119 Hardina
& OFFICIAL SEAL & / Notavi	Public
LUCIE MEDIMA \$	asys (
CONTANY METERS, STATE OF ILLISOTED AS ELLY CONTINUED ENGLISHED AS MY CO	mmission Expires:
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	1/c-

(Page 2 of 2)

Document Express, Inc.

21073311

CHICAGO TITLE INSURANCE COMPANY COMMENT FOR ATLE EXCENTEE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008050161 DP

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 100 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 109 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 7 CONVEYED TO CITY OF CHICAGO BY DEED RECORD SEPTEMBER 9, 1980 AS DOCUMENT 10744222), IN COOK COUNTY, ILLINOIS. Probery of County Clerk's Office

21073311

CRLEGAL

SWW

09/20/02