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Cook County Recorder 30.50

**MORTGAGE SPREADER AGREEMENT**



**Mortgagor:**

Patria Partners, LLC  
18110 Dixie Highway, Ste 2N  
Homewood, IL 60430

238434 3023

**Mortgagee:**

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

THIS MORTGAGE SPREADER AGREEMENT is made as of September 13, 2002 by and between PATRIA PARTNERS, LLC, an Illinois limited liability company (hereinafter referred to as "Mortgagor") and COMMERCIAL LOAN CORPORATION, an Illinois corporation (hereinafter referred to as "Mortgagee"):

**RECITALS:**

A. Mortgagee is the owner and holder of that certain Master Mortgage, Assignment of Leases and Rents and Security Agreement made by Mortgagor dated August 1, 2002, and recorded September 9, 2002 with the Cook County Recorder as Document No. 0020984778 (the "Mortgage"), which Mortgage encumbers the real property described therein (the "Property").

B. Mortgagor and Mortgagee desire to spread and extend the Mortgage to encumber the real property described in Exhibit "A" attached hereto and made a part hereof (the "Additional Property") so that, as spread and extended, the Mortgage should encumber all of the Property and the Additional Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee hereby agree as follows:

1. The foregoing recitals are true and correct and are incorporated herein by this reference.
2. The lien of the Mortgage is hereby spread and extended to cover, encompass, include and

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encumber the Additional Property with the same force and effect as if the Mortgage had, for valuable consideration, been made, executed, delivered and recorded covering, encompassing, including and encumbering the Additional Property. Accordingly, as spread and extended hereby, the Mortgage covers, encompasses, includes and encumbers all of the Property and the Additional Property.

3. The Mortgage as modified by this Agreement is hereby ratified and confirmed and shall remain in full force and effect.

WITNESS the due execution hereof as of the day and year first above written.

**MORTGAGOR:**

**PATRIA PARTNERS, LLC,**  
an Illinois limited liability company



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**BARRY J. MILLER, Manager**

**MORTGAGEE:**

**COMMERCIAL LOAN CORPORATION,**  
an Illinois corporation



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**PETER M. HUESER, President**

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that BARRY J. MILLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of Sept, 2002.



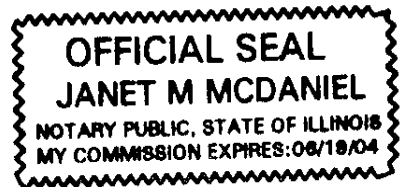
[Signature]  
NOTARY PUBLIC  
My Commission Expires:

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS.  
)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of Sept, 2002.

[Signature]  
NOTARY PUBLIC  
My Commission Expires:  
6-19-04



This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION  
2210 Midwest Road, Suite 211  
Oak Brook, IL 60523



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## EXHIBIT "A"

LOT 69 IN BLOCK 1 IN MILLER AND RIGDON'S SUBDIVISION OF OUT-LOT 29 (EXCEPT THE NORTH 134 FEET THEREOF) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 69 WHICH LIES WEST OF THE FOLLOWING DESCRIBED LINE TO-WIT: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1 AND 5/8 INCHES OF THE NORTHWEST CORNER THEREOF, SAID POINT OF BEGINNING THE EXTENSION OF THE CENTER LINE OF A 13 INCH WALL; THENCE SOUTH ALONG THE CENTER OF SAID WALL EXTENDED NORTH AND SOUTH TO A POINT 3 AND 7/8 INCHES EAST OF THE WEST LINE OF SAID LOT AT A POINT 104 FEET SOUTH OF THE NORTH LINE OF SAID LOT 69; THENCE EAST ALONG A LINE PARALLEL TO SAID NORTH LINE A DISTANCE OF 3 FEET; SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT; A DISTANCE OF 36 FEET TO THE SOUTH LINE OF SAID LOT, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 20-15-106-035-0000 (Volume number 421)

Commonly Known as: 508 West 56<sup>th</sup> Street, Chicago, IL 60621

Property of Cook County Clerk's Office

After recording mail this document to:

COMMERCIAL LOAN CORPORATION  
2210 Midwest Road, Suite 211  
Oak Brook, IL 60523

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