UNOFFICIAL CO

2002-10-01 08:56:26

Cook County Recorder

When Recorded Mail To: First American Title Insurance 3355 Michelson Way, Suite 250

Irvine, CA 92612

Attn: Robert Sellers /

DOCUMENT PREPARED BY:

0021074078	

(signed)

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 2035630

FOR VALUE RECEIVED:

ASSIGNOR:

DEUTSCHE BANK NATIONAL TRUST COMPANY FKA

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN

TRUST 1996-1 UNDER THE POOLING AND SERVICING AGREEMENT

ASSIGNOR ADDRESS:

47F, EAST ST ANDREW PLACE SANT A ANA, CA 92705-4934

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE:

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

335 Madico i Avenue, New York, NY 10017

ASSIGNEE'S ADDRESS:

4828 LOOP CENTRAL HOUSTON, TX 776 31-2226

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT (EF,TAIN MORTGAGE:

DATED:

1/19/96

ORIGINAL LOAN AMOUNT:

\$117,600.00

MORTGAGOR/BORROWER:

LEE BASS AND BETTY BAGS

ORIGINAL MORTGAGEE/BENEFICIARY: LONG BEACH MORTGAGE COMPANY

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY LUNOIS RECORDED: 1/29/96 IN BOOK/VOLUME/LIBER: WIA PAGE: WIA DOCUMENT: JW *-96-075192

PROPERTY SUBJECT TO LIEN: 912 MADISON ST.

PIN: 15-15-207-003

MAYWOOD, ILLINOIS 60153

SEE A'ITACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID **MORTGAGE:**

DATED:

JUL 18 2002

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

NAME: <

TITLE:

Associate

NOTARY SEE SECOND PAGE

UNOFFICIAL COPY



Andrew of Colonia of Colonia Clark's Office



UNOFFICIAL COPY

STATE OF California) SS: COUNTY OF Orange 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID JUL 18 2002 ON _. PERSONALLY KNOWN TO .4ssociate ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF Deutsche Bank National Trust Company as Tuestee Andrew D. Hays EXECUTED THE WITHIN INSTRUMENT Associate_ ACKNOWLEDGED TO ME THAT SUCH PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. THOMAS J. BALDWIN Commission # 1195929 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: Notary Public — California **Orange County** And Of Coot County Clark's Office My Comm. Expires Oct 5, 2002

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96075192

When recorded, mail to:

LONG BEACH MORTGAGE COMPANY 972 TOWN AND COUNTRY ROAD ORANGE, CA 92668 🤹

Loan No. 2036630 AMI LIKE

DEPT-01 RECORDING

T#0014 TRAN 1679 01/29/96 14:17

49363 t JW #-96-075

COOK COUNTY RECORDER

415 A. Lasette/5240 . Herr, diggin

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

January

1996

. The mortgagor is

LEE BASS AND BETTY BASS, HUSSAND AND WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to LONG BEACH MORTGACE COMPANY

which is organized and existing under the laws of the State of Delavar: 972 TOWN AND COUNTRY ROAD ORANGE, CA 52668 address is

and whose

("Lender"). Borrower owes Lender the principal sum of

One Hundred Seventeen Thousand Six Hundred and no/100

Dollars (U.S. \$

117,600.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid carlier, due and payable on February 1 , 2026 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest edvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: COOK described property located in

LOT 3 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH AVENUE SUBDIVISION IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-15-2M-1 8/04/01/200

which has the address of 912 MADISON ST.

MAYWOOD

[Zip Cude] ("Property Address");

[Street, City],

60153 Illinois

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/80