UNOFFICIAL COPY MSP# 714

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2059/0100 53 001 Page 1 of 3 2002-10-01 15:17:15 Cook County Recorder 28,50 2309235



ASSIGNMENT OF MORTGAGE

For value received, the undersigned OCWEN FEDERAL BANK, FSB, a corporation organized and existing under and by virtue of the laws of the United States of America and authorized to do business in the State of Alinois, and having its principal office and place of business in West Palm Beach, State of Florida, the Assignor, grants, sells, assigns, bargains, transfers, and set over to TCIF REO2, LLC, a corporation organized and existing under the laws of the United States, as assignee, its successors and assigns a mortgage dated November 29, 1993, made by SANDRA D. JONES, and recorded as Documer, Number 2309235, to it, securing the payment of a promissory note for the sum of \$41,340.00, together with the note and debt, and all right title, and interest in and to the premises with the note and debt, and all right, in and to the premises located in the County of Cook, State of Elinois, as described in the mortgage.

Tax I.D. No. 20-17-228-015

Address: 5810 South Sangamon, Chicago, Illinois

The mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois.



NOONAN & LIEBERMAN 105 W Adams surte 3000 Chgo, IL 60603

Property of Cook County Clerk's Office

The Assignor has caused this instrument to be executed in its name by KAREN KETTE, and attested by its _ _____, and its corporate seal affixed on SCPT 13, 2002. STATE OF ILLY WIS COUNTY OF THE BCH The foregoing instrument was acknowledged before me on SET 13tH, 2002, by KAREN KETTLE, SEINICING OFFICER title of officer or agent) of CHEN FELERAL BAK (corporation acknowledging instrument), a _____ (state or place of incorporation, on behalf of the corporation. Signature Subscribed and sworn to before me this 13TH day of SEPT, 2002. My Commission DD07 7405 Expires December 10, 2005 Notary Public My Commission Expires: The Commission Expires:

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EXHIBIT "A"

THE SOUTH 2 FEET OF LOT 4 AND THE NORTH 24 FEET OF LOT 5 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5810 S. SANGAMON, CHICAGO, IL 60620. PERMANENT INDEX NO. 20-17-228-015 Property of County Clerk's Office

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